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**CITY CLERK**  
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**ASSISTANT CITY CLERK**  
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**CITY COUNCIL**  
Perry Barton  
David Huth  
Betty Lyle  
Gayle Steed  
Hattie Thrasher

**AGENDA  
WORKSESSION  
MARCH 10, 2016  
6:30 P.M.**

- 1. DEPARTMENT HEAD UPDATES**
- 2. DANIEL HOMRICH-JACKSON EMC-SECURITY CAMERA INSTALLATION  
AT HILLMAN-RAINWATER PARK**
- 3. CASTO BROTHERS-BACK LOT AT CASTO TRADING**
- 4. ALCOHOL LICENSE APPLICATION-LIGHTHOUSE SEAFOOD BAR &  
GRILL-2077 ATLANTA HWY**
- 5. CLEAN-UP DAYS-APRIL 22<sup>ND</sup> & 23<sup>RD</sup>**
- 6. SPEED ZONE ORDINANCE AMENDMENT**
- 7. CONDITIONAL USE APPLICATION-1962 RAILROAD STREET**
- 8. PURCHASE OF GOLF CART FOR BUILDING & ZONING DEPARTMENT**
- 9. EXECUTIVE SESSION**

